**PAPER PRESENTATION**

**The success of your presentation will be judged not by the knowledge you send but by what the listener receives." - Lilly Walters.**

Want to express your views to the world? Have a brilliant idea you want to show-off? Want to develop your presentation skills? Get ready to express your views regarding civil engineering and sharpen your skills through this exclusive contest .

**" If you have an important point to make, don’t try to be subtle or clever. Make a paper presentation!!"**

Don't miss the opportunity and register now !!!

**RULES**

* **POWERPOINT** **CAN BE IN ANY TOPIC RELATED TO CIVIL ENGINEERING.**
* An abstract of the topic chosen with your contact information must be sent to paperpresentationC20@gmail.com .
* If your topic is chosen to be presented on the event day, you will be initiated.
* Maximum number of participants in a Team is 2.

• It is advisable that the presentation focuses on one particular topic.

•Must have College ID-Card and Civilization ID card on event day.

• Please bring your PowerPoint presentation on a CD or a pen-drive.

• Soft-copies of the submitted paper and PowerPoint presentations must be in the .docx format.

* Difficulties will be addressed through the same email-id.

• People from different institutions can be a part of the same team. However, one person may not be a part of multiple teams for the same event.

• The abstract mail with submissions should contain:

**Title- theme of the paper.**

**Name of both the authors .**

**Phone no of both the authors.**

**E- mail ID .**

•Paper should be in a one column format & should not exceed 15 pages.

•Times New Roman font of size 12 is advisable.

•For headings use bold and a font of size 16.

•Paper must be preceded by a cover page specifying the title of the paper, names of authors and their college names as also their contact numbers and email ids.

•The abstract mail should contain abstract, references, your e-mail id and mobile number.

•Last day to submit soft copy of your report (via e-mail) will be two days prior to the day of presentation.

**FORMAT**

• After you have submitted the soft copy, a panel of judges will go through your material and if you are shortlisted to give the presentation, you will receive an acknowledgment mail along with date, venue and time.

• The teams will get 10 minutes for presentation followed by a question and answer session of 2 minutes.

• The decision of judges will be final and no argument or appeal will be entertained.

Kindly contact the coordinators for clarifications

**CONTACT**

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